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Section: Doctrine of Christ (Christology)

Teacher: Steven Obert

September 11, 2024

**HANDOUT NOTES**

**Q73. What three offices does Christ fulfill as our promised redeemer?**

Christ fulfills the offices of Prophet, Priest, and King.

**Q74. How is Christ our Prophet?**

Christ is our Prophet by revealing God’s will to us through His word, affirmed by the Holy Spirit.

* **See Christ as Prophet**

**John 12:49** (NASB) “For I did not speak on My own initiative, but the Father Himself who sent Me has given Me a commandment as to what to say and what to speak.”

* **See Christ as Priest**

**Hebrew 6:20** (NASB) where Jesus has entered as a forerunner for us, having become a high priest forever according to the order of Melchizedek.

* **See Christ as King**

**Matthew 2:2** (NASB) “Where is He who has been born King of the Jews? For we saw His star in the east and have come to worship Him.”

* **Christ Fulfills All Three Offices**

**Herman Bavinck**: "Christ, both as the Son and as the image of God, for Himself and also as our Mediator and Savior, had to bear all three offices. He had to be a prophet to know and to disclose the truth of God; a priest, to devote Himself to God and, in our place, to offer Himself up to God; a king, to govern and protect us according to Gods will. To teach, to reconcile, and to lead; to instruct, to acquire and to apply salvation; wisdom, righteousness, and redemption; truth, love, and power all three are essential to the completeness of our salvation. In Christ God-to-humanity relation, He is a prophet; in His humanity-to-God relation He is a priest; in His headship over all humanity He is a king. Rationalism acknowledges only His prophetic office; mysticism only His priestly office; millennialism only His royal office. But Scripture, consistently and simultaneously attributing all three offices to Him, describes Him as our chief prophet, our only [High] priest, and our eternal king. Though a king, He rules not by the sword but by His Word and Spirit. He is a prophet, but His word is power and really happens. He is a priest but lives by dying, conquers by suffering, and is all-powerful by His love. He is always all these things in conjunction, never the one without the other: mighty in speech and action as a king and full of grace and truth in His royal rule."

**1689 Confession of Faith**: “Of Christ the Mediator. It pleased God, in His eternal purpose, to choose and ordain the Lord Jesus, his only begotten Son, according to the covenant made between them both, to be the mediator between God and man; the prophet, priest, and king; head and savior of the church, the heir of all things, and judge of the world; unto whom he did from all eternity give a people to be his seed and to be by him in time redeemed, called, justified, sanctified, and glorified.”

* **How Is Christ Our Prophet?**

**Deuteronomy 13:1-5** “If a prophet or a dreamer of dreams arises among you and gives you a sign or a wonder, and the sign or wonder that he tells you comes to pass, and if he says, ‘Let us go after other gods,’ which you have not known, ‘and let us serve them,’ you shall not listen to the words of that prophet or that dreamer of dreams. For the Lord your God is testing you, to know whether you love the Lord your God with all your heart and with all your soul. You shall walk after the Lord your God and fear him and keep his commandments and obey his voice, and you shall serve him and hold fast to him. But that prophet or that dreamer of dreams shall be put to death, because he has taught rebellion against the Lord your God, who brought you out of the land of Egypt and redeemed you out of the house of slavery, to make you leave the way in which the Lord your God commanded you to walk. So you shall purge the evil from your midst.”

**Deuteronomy 18:18-22** “I will raise up for them a prophet like you from among their brothers. And I will put my words in his mouth, and he shall speak to them all that I command him. And whoever will not listen to my words that he shall speak in my name, I myself will require it of him. But the prophet who presumes to speak a word in my name that I have not commanded him to speak, or who speaks in the name of other gods, that same prophet shall die.’ And if you say in your heart, ‘How may we know the word that the Lord has not spoken?’—when a prophet speaks in the name of the Lord, if the word does not come to pass or come true, that is a word that the Lord has not spoken; the prophet has spoken it presumptuously. You need not be afraid of him.”

**2 Timothy 3:16-17** All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness, that the man of God may be complete, equipped for every good work.

**1689 Confession of Faith**: This office of mediator between God and man is proper only to Christ, who is the prophet, priest, and king of the church of God; and may not be either in whole, or any part thereof, transferred from him to any other. (1 Timothy 2:5)

**Deuteronomy 18:18** “I will raise up for them a prophet like you from among their brothers. And I will put my words in his mouth, and he shall speak to them all that I command him.”

**John 6:14** When the people saw the sign that he had done, they said, “This is indeed the Prophet who is to come into the world!”

**Matthew 11:27** “All things have been handed over to me by my Father, and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.”

Jesus revealed God’s will to us in what He did.

**John 6:38** “For I have come down from heaven, not to do my own will but the will of him who sent me,”

**John 5:30** (BSB) “I can do nothing by Myself; I judge only as I hear and My judgment is just, because I do not seek My own will, but the will of Him who sent Me.”

Jesus also revealed God’s will to us by His words.

**John 12:49-50** “For I have not spoken on my own authority, but the Father who sent me has himself given me a commandment—what to say and what to speak. And I know that his commandment is eternal life. What I say, therefore, I say as the Father has told me.”

**Hebrews 4:12** For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart.

**John 14:26** “But the Helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you.”

**John 1:18** No one has ever seen God; the only God, who is at the Father’s side, he has made him known.

**John 14:6-11** Jesus said to him, “I am the way, and the truth, and the life. No one comes to the Father except through me. If you had known me, you would have known my Father also. From now on you do know him and have seen him.” Philip said to him, “Lord, show us the Father, and it is enough for us.” Jesus said to him, “Have I been with you so long, and you still do not know me, Philip? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own authority, but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me, or else believe on account of the works themselves.”