

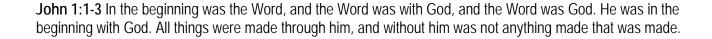
Session 3 What We Believe - Part 2

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I. Our Core Beliefs: Statement of Beliefs (continued, part 2)

God the Son

We believe Jesus is eternally God the Son and is co-equal with God the Father and God the Holy Spirit. Jesus took on human nature at the incarnation yet remained eternally, fully divine at the same time. Jesus Christ is one Person, fully God and fully man. He was conceived in the virgin Mary by the Holy Spirit, and He obeyed God's law perfectly: He never sinned. By His death on the Cross, Christ fully satisfied God's divine wrath as the atoning sacrifice and the perfect substitute in place of the elect. On the third day, Jesus rose physically from the grave. Jesus is alive, and His body is exalted in heaven, where He is preparing a place for His redeemed people and interceding for them in the presence of God the Father. Jesus will physically return according to the will of God.



Luke 1:35 And the angel answered her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be called holy—the Son of God."

Matthew 1:18 Now the birth of Jesus Christ took place in this way. When his mother Mary had been betrothed to Joseph, before they came together she was found to be with child from the Holy Spirit

2 Corinthians 5:21 (NASB) He made Him who knew no sin to be sin on our behalf, so that we might become the righteousness of God in Him.

We also see this in 1 Peter 2:22, Hebrews 4:15, 1 John 3:5, John 8:29, Isaiah 53:9, and 1 Peter 1:18-19.

Hebrews 2:17 Therefore he had to be made like his brothers in every respect, so that he might become a merciful and faithful high priest in the service of God, to make propitiation for the sins of the people.

1 Corinthians 15:16-22 For if the dead are not raised, not even Christ has been raised. And if Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have fallen asleep in Christ have perished. If in Christ we have hope in this life only, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep. For as by a man came death, by a man has come also the resurrection of the dead. For as in Adam all die, so also in Christ shall all be made alive.

John 14:3 "And if I go and prepare a place for you, I will come again and will take you to myself, that where I am you may be also."

The Gospel

We believe the gospel is the good news of the grace and power of God to redeem undeserving sinners to eternal life through Jesus' perfect, sinless life; substitutional, sacrificial death; and victorious resurrection from the grave. These sinners are saved by grace alone through faith alone in Jesus alone from the eternal wrath they deserved and are reconciled into an eternally secure relationship with God.

Isaiah 53:4–6 Surely he has borne our grief's and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed. All we like sheep have gone astray; we have turned — every one — to his own way; and the LORD has laid on him the iniquity of us all.

Romans 3:23–25a for all have sinned and fall short of the glory of God, and are justified by his grace as a gift, through the redemption that is in Christ Jesus, whom God put forward as a propitiation by his blood, to be received by faith.

Colossians 2:13–14 And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses, by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross.

1 Peter 2:24–25 He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed. For you were straying like sheep, but have now returned to the Shepherd and Overseer of your souls.

Titus 3:4-7 But when the goodness and loving kindness of God our Savior appeared, he saved us, not because of works done by us in righteousness, but according to his own mercy, by the washing of regeneration and renewal of the Holy Spirit, whom he poured out on us richly through Jesus Christ our Savior, so that being justified by his grace we might become heirs according to the hope of eternal life.

Ephesians 2:1-9 And you were dead in the trespasses and sins in which you once walked, following the course of this world, following the prince of the power of the air, the spirit that is now at work in the sons of disobedience—among whom we all once lived in the passions of our flesh, carrying out the desires of the body and the mind, and were by nature children of wrath, like the rest of mankind. But God, being rich in mercy, because of the great love with which he loved us, even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved—and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, not a result of works, so that no one may boast.

Salvation

We believe God commissions His saved saints to faithfully proclaim the gospel of Jesus Christ to all people everywhere, unto the ends of the earth. God has ordained that this gospel proclamation is the means by which He brings about salvation. By God's will alone and according to His sovereign timing, the Holy Spirit causes each of His elect to be born again, giving new life and saving faith in Jesus. We believe the gift of saving faith includes both repentance and belief (trust) in Jesus Christ alone. In repentance, we joyfully and willingly turn away from sin, including self-reign, and turn instead to Jesus Christ as our Savior and the Lord of our lives. In belief, we trust wholly in the deity and work of Jesus Christ, rather than trusting our own assumed worth, works, will, or ability.

Among other blessings, salvation includes the forgiveness of all our sins, justification, reconciliation, adoption, progressive sanctification, and final glorification.

Justification is the legal declaration in which God declares a believer not guilty based on being credited Jesus Christ's perfect righteousness. Adoption is the gracious act of God in which He makes a believer one of His children, giving the privileges of sonship.

Progressive sanctification is growing in holiness, which is a lifelong process powered by the Holy Spirit to make us more like Christ.

Everyone who has been truly born again will persevere in saving faith forever by the power and work of the Holy Spirit. God will lose none of those He saves.

Matthew 28:18-20 And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age."

Romans 1:16 For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek.

Romans 10:14-17 How then will they call on him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without someone preaching? And how are they to preach unless they are sent? As it is written, "How beautiful are the feet of those who preach the good news!" But they have not all obeyed the gospel. For Isaiah says, "Lord, who has believed what he has heard from us?" So faith comes from hearing, and hearing through the word of Christ.

Mark 1:14-15 Now after John was arrested, Jesus came into Galilee, proclaiming the gospel of God, and saying, "The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel."

Romans 8:28-30 And we know that for those who love God all things work together for good, for those who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn among many brothers. And those whom he predestined he also called, and those whom he justified he also glorified.

John 6:37-40 "All that the Father gives me will come to me, and whoever comes to me I will never cast out. For I have come down from heaven, not to do my own will but the will of him who sent me. And this is the will of him who sent me that I should lose nothing of all that he has given me, but raise it up on the last day. For this is the will of my Father that everyone who looks on the Son and believes in him should have eternal life, and I will raise him up on the last day."

John 10:27-28 "My sheep hear my voice, and I know them, and they follow me. I give them eternal life, and they will never perish, and no one will snatch them out of my hand."

God the Holy Spirit

We believe the Holy Spirit is eternally the third Person of the triune God and is coequal with God the Father and God the Son. The Holy Spirit does the work of new birth, indwells every genuine believer at salvation, and seals them forever. The Holy Spirit enables believers to understand God's word, convicts us of sin, comforts us, prays for us, leads us, progressively sanctifies us, and gives us the desire and ability to obey God. He also gives us spiritual gifts, which are to be used to build up the body of Christ and are to be exercised according to biblical guidelines and priorities. In accordance with His sovereign power, the Holy Spirit uses means such as the Bible, prayer, preaching, discipleship, trials, and Christian fellowship/accountability in the process of maturing Christians.

Genesis 1:1-2 In the beginning, God created the heavens and the earth. The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

Acts 5:3-4 But Peter said, "Ananias, why has Satan filled your heart to lie to the Holy Spirit and to keep back for yourself part of the proceeds of the land? While it remained unsold, did it not remain your own? And after it was sold, was it not at your disposal? Why is it that you have contrived this deed in your heart? You have not lied to man but to God."

2 Corinthians 3:18 And we all, with unveiled face, beholding the glory of the Lord, are being transformed into the same image from one degree of glory to another. For this comes from the Lord who is the Spirit.

John 3:3-7 Jesus answered him, "Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God." Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. Do not marvel that I said to you, 'You must be born again."

Ephesians 1:13-14 In him you also, when you heard the word of truth, the gospel of your salvation, and believed in him, were sealed with the promised Holy Spirit, who is the guaranteed of our inheritance until we acquire possession of it, to the praise of his glory.

1 Corinthians 6:9-11 Or do you not know that the unrighteous will not inherit the kingdom of God? Do not be deceived: neither the sexually immoral, nor idolaters, nor adulterers, nor men who practice homosexuality, nor thieves, nor the greedy, nor drunkards, nor revilers, nor swindlers will inherit the kingdom of God. And such were some of you. But you were washed, you were sanctified, you were justified in the name of the Lord Jesus Christ and by the Spirit of our God.

Romans 8:5-9 For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. For to set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For the mind that is set on the flesh is hostile to God, for it does not submit to God's law; indeed, it cannot. Those who are in the flesh cannot please God. You, however, are not in the flesh but in the Spirit, if in fact the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him.

Romans 8:26 Likewise the Spirit helps us in our weakness. For we do not know what to pray for as we ought, but the Spirit himself intercedes for us with groaning's too deep for words.

John 14:26 "But the Helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you."

John 16:13a "When the Spirit of truth comes, he will guide you into all the truth"